





Division

T

Section

/

PL





# THE Spirit of Missions

Vol. LXXXVI

FEBRUARY, 1921

No. 2

## CONTENTS

Frontispiece: A Little Chinese Brother .....	82
A Message from the President of the Council .....	83
Editorial: The Progress of the Kingdom .....	84
The Sanctuary of Missions .....	85
A Message from the Presiding Bishop .....	86
North, South, East and West .....	87
Map .....	88
Missionary Districts:	
Alaska .....	89
Cuba .....	91
Haiti .....	92
Dominican Republic .....	93
Porto Rico (including the Virgin Islands) .....	94
Brazil .....	96
Liberia .....	98
Panama .....	100
Mexico .....	102
Honolulu .....	104
The Philippines .....	106
China:	
Hankow .....	108
Anking .....	110
Shanghai .....	112
Japan:	
Tokyo .....	114
Kyoto .....	116
Domestic Missionary Districts:	
Province VIII: Spokane, Idaho, Eastern Oregon, Nevada, San Joaquin, Utah, Arizona .....	118
Province VII: New Mexico, Oklahoma, North Texas, Salina .....	125
Province VI: South Dakota, North Dakota, Wyoming, Western Nebraska .....	129
Province IV: Southern Florida, Asheville .....	133
Work Among the Foreign-Born .....	135
News and Notes .....	137
Departments:	
Religious Education .....	138
Christian Social Service .....	139
Nation-Wide Campaign .....	140
The Woman's Auxiliary: The December Conference .....	141

Published monthly by the Domestic and Foreign Missionary Society  
of the Protestant Episcopal Church in the United States of America,  
281 Fourth Avenue, New York, N. Y.

Entered as second-class matter July 8, 1879, at the Post Office at New York, N. Y.  
Under the Act of March 3, 1879.

Acceptance for mailing at special rates of postage provided for in Section 1103  
Act of October 3, 1917, authorized.

Subscription Price: \$1.00 a year in advance. Postage is prepaid in the United States and dependencies. For other countries, including Canada, 25 cents per year should be added.

Change of Address must reach us by the 15th of the month preceding the issue desired sent to the new address. Both the old and new address should be given.

How to remit: Remittances should be made payable to THE SPIRIT OF MISSIONS, preferably by draft on New York, postal order or express order. Ten cents should be added to checks on local banks for collection. In accordance with a growing commercial practice, a receipt will NOT be sent except when request is made.

Address all communications to THE SPIRIT OF MISSIONS, 281 Fourth Avenue, New York, N. Y.



#### A LITTLE CHINESE BROTHER

If he had been a girl his head would not have been shaved in this ornamental way. The amulet round his neck shows that he belongs to an aristocratic family. The thick wadded clothes keep him warm, for even the houses of rich people are cold in winter in China. Sometimes the Chinese children wear one wadded coat over another until they are as broad as they are high!

# The Spirit of Missions

CHARLES E. BETTICHER, Editor

---

VOL. LXXXVI

February, 1921

No. 2

---

## TO THE CHILDREN OF THE CHURCH

DEAR Boys and Girls:

The Bible says that old men dream dreams, but young men see visions. That means that the only people who are really old are the people who have quit looking forward and are always looking backward and thinking of what is past. A man like dear Bishop Tuttle may have lived eighty-four years, but he is still young, because he keeps on looking forward and seeing visions of duty to be done and work to be accomplished.

Now let us all be young this Lent and see a great Vision—a Vision of the Lord Jesus conquering sin and death by the power of love and goodness—coming to us, as the Sun shining in His strength, to bless and to save, and let us make an offering for Him, that will deepen and glorify our joy on Easter Day.

It is a great and wonderful thing to have a Vision. Once there was a little boy, only twelve years old, who went with His mother in a big caravan to Jerusalem, and He got separated from His mother and she thought He was lost and was deeply distressed. But after two days, she found Him in the Temple asking the teachers questions about His Heavenly Father, and when His mother found Him, He said to her: "Mother, why were you sorrowful—did you not know that I must be about My Father's business?"

So the boy saw His Vision, when He was only twelve years old: and He grew up to be the Saviour of all the world.

Therefore we shall try to start out in life with a Vision of our Heavenly Father's work that He wants us to help to do, and all our labor and struggle, our sorrows and our joys, will be noble and beautiful, because we have not forgotten our Father's business and our Father's House.

*Reas. Taylor*

## THE PROGRESS OF THE KINGDOM

**I**N seeing this copy a great many will read their first issue of THE SPIRIT OF MISSIONS. We would extend a special word of welcome and greeting to them and express the hope that we may become acquainted as time goes on. We

**A Word to Our New Friends** would call their attention to the following interesting facts which will help them to better understand this particular issue. The general Church, through the Presiding Bishop and Council, supports missions at home and abroad. The popular point of contact between the individual missionary at work and the man or woman, boy or girl, who is wholly or partially supporting him—there *are* individuals who are wholly responsible for their representatives in the mission field—is THE SPIRIT OF MISSIONS. As the year progresses news is given from all parts of the world in which our branch of the Church is at work. Each issue of THE SPIRIT OF MISSIONS contains also a special message from some of the departments other than the Department of Missions—Religious Education, Social Service, Publicity, Finance and the Nation-Wide Campaign.

It will be seen at a glance that the field as a whole is far too large to cover in any one issue or in any series of issues. We would ask our new friends to bear this fact in mind. As you make your way from one country to another, remind yourself that any one activity is an example of many others. Every school stands as representing every other; each hospital tells not only of its own but also of the others' work; any church or mission may be viewed as a tiny detail in a great group of similar endeavors to tell men of the love of God. As a Church we support an army of workers and have given them more or less adequate equipment. As individuals we each one have part in the whole—we offer our prayers, we dedicate our efforts, we make our gifts—and the direct purpose of the Lenten Offering Number of THE SPIRIT OF MISSIONS is to let you as individuals have a glimpse of the work which you by God's good providence are doing through the men and women whom you support.

There is another purpose. Many subscribers and regular readers have become interested first through the Lenten Offering Number. After you have taken this glance at the world-field, having traveled with us for one month, decide to take a year's journey and thereby become better acquainted with your representatives here, there and everywhere and learn more in detail of the interest which your investment of prayer, work and gifts is bearing in the upbuilding of mankind.

Now that we have met let us become better acquainted; let us become friends!

**T**HROUGH this issue we have met many of you before. In meeting again our former friends we wish to report progress and to tell you that the Church of God is extending its lines and strengthening its base. Due partly to you there is a greater interest in world-wide evangelism than ever before. At the same time it is common testimony that opportunities for service are open to the Church in a measure never before known. It is therefore obvious that we need new friends and added resources. May not part of your Lenten duty be not only to deepen your own interest but also definitely to enlist new? It is good to meet with our old friends again but let us all recognize the necessity of adding to our number.

**A Word to Our Old Friends**

84



**O**UR Father, who art in heaven, Hallowed be Thy Name. Thy kingdom come. Thy will be done on earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

**O** ALMIGHTY and most merciful Father, bless, we humbly beseech Thee, the children of Thy whole family with healthful bodies and good understandings, with the graces and gifts of Thy Holy Spirit, and with sweet dispositions and holy habits. May Thy mercy and providence lead them through all the dangers and temptations of this evil world, and sanctify them wholly in their bodies, souls and spirits, and keep them unblamable unto the coming of our Lord Jesus Christ. Amen.

**O** LORD without Whom our labour is but lost, and with Whom Thy little ones go forth as the mighty; We humbly beseech Thee to prosper all works in Thy Church undertaken according to Thy Holy will, and grant to Thy labourers a pure intention, patient faith, sufficient success upon earth, and the blessedness of serving Thee hereafter in heaven; through Jesus Christ our Lord. Amen.

**A** LMIGHTY GOD we give Thee humble thanks for all the great things Thou hast done and art doing for the children of men; for the opening of heathen lands to the light of Thy truth, for making paths in the deep waters and highways in the desert, for knitting nation to nation in the bonds of fellowship and for the planting of Thy Church in all the earth. O merciful Father, in whom the whole family is named, fill full our hearts with grateful love for this Thy goodness, granting us grace henceforth to serve Thee better and more perfectly to know Thee; through Jesus Christ, our Lord. Amen.

Camp Gailor, January 6, 1921.

Dear Boys & Girls of the Church Schools:

How d'ye do! What a big lot you are! Near half a million.

We're under Bishop Gailor as the Field Marshall now. So we'll call our Camp after him.

Figure a little. Each boy & girl bring a nickel every Sunday. That would sum up for 1921 one million & a quarter of dollars. Wouldn't that be a fine sum?

I write on the Festival of the Epiphany. It's the Epiphany that makes our real Christmas. Without the Epiphany the Christmas would seem to belong to the Jews only.

We can't bring gold & frankincense & myrrh as the Wise Men did. But we can stick at it with our nickels & squint with some hope of getting the million & a quarter of dollars by & by to show our thanks for Christmas Epiphany.

Yours fondly General *D. G. Smith*  
writing Bp.

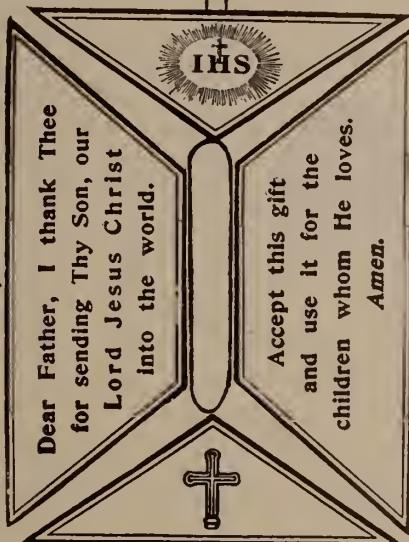
## NORTH, SOUTH, EAST AND WEST

ANY of you boys and girls who have been to sea have noticed one thing on board ship which is placed with the greatest care and watched over and consulted constantly—the compass. By day and night, through storm and fog, a ship keeps on its way simply because the compass holds it true to its course. The great engines and all the machinery would be of little value without the tiny guiding hand which points the way.

So it is with the Lenten Offering. A great sum of money in itself, it would be of no real value or power were it not for the guiding principle which holds it true to its purpose and makes it an acceptable offering to God, a blessing to others and a means of grace and growth to ourselves as workers with Him.

**W**—  
Look at the top of your mite box. First you will see the initials "I. H. S.", a monogram representing the Greek name for Jesus. The cross stands not only for the great love which Our Lord has for us but also for the privilege we have of loving and serving Him, even to the extent of making sacrifices for His sake. The words of the prayer remind us first of all to thank God for His goodness to us, and second to offer our gifts for the benefit of others.

This, then, is the guiding principle of the Lenten Offering—it is a great thankoffering for missions. Every time you drop a coin in your box, repeat the prayer: "Dear Father, I thank Thee for sending Thy Son, our Lord Jesus Christ, into the world. Accept this gift and use it for the children whom He loves. Amen."



**N** It is estimated that last year the Lenten Offering reached the sum of \$250,000. This was made up of many small coins—no one but God knows how many. But if they were all quarters there would have been a million different coins. Think of it! And think how happy God would be if with every one of these hundreds and hundreds of thousands of pieces of money some boy or some girl said "Thank you" and asked Him to accept the gift and use it to help others. This is the way our Lenten Offering compass guides us. Let every boy and every girl resolve to hold true to course

so that on Easter Day, as we rejoice in Our Lord's Resurrection, we shall have this great thankoffering to present to God for the benefit of others.

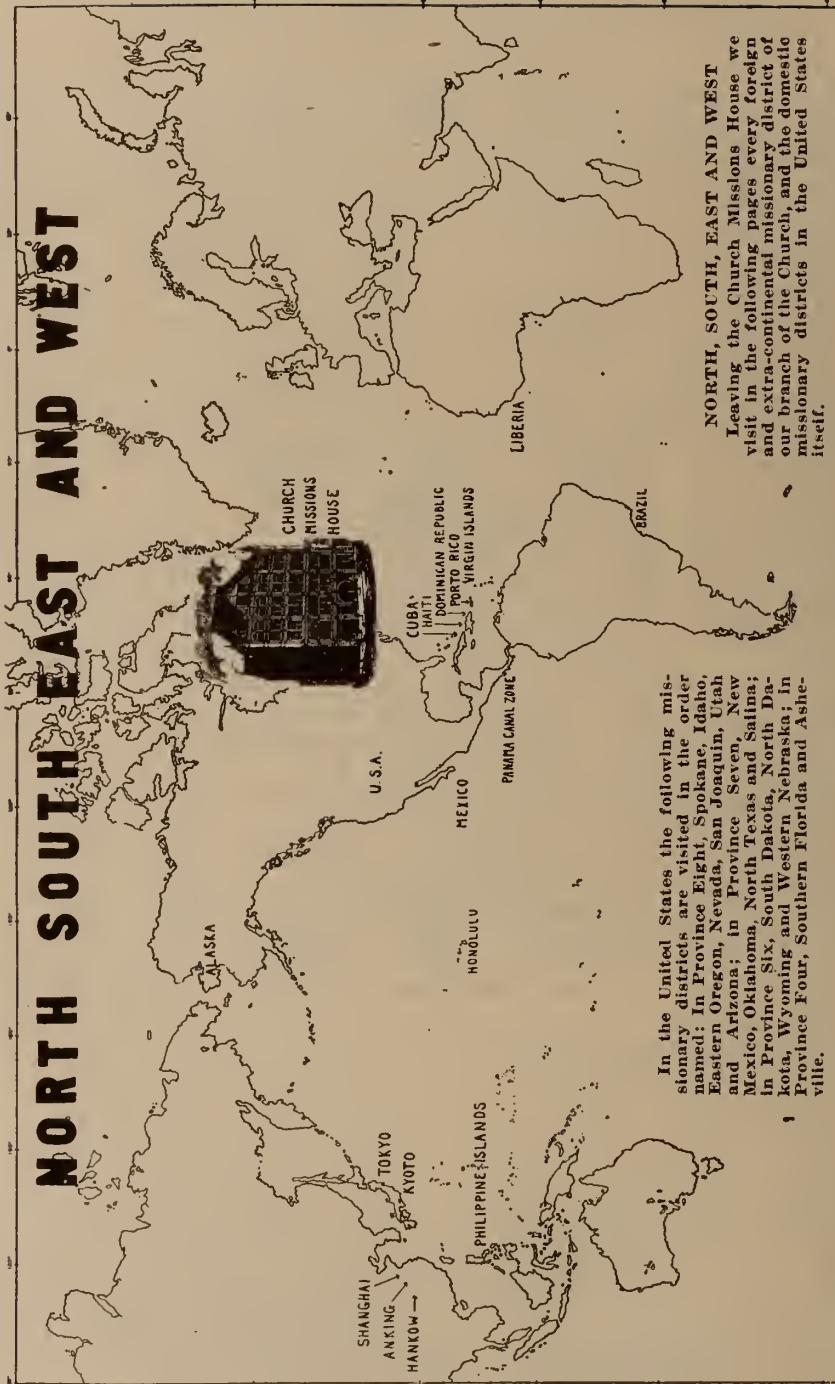
Some of the places to which our missionary offerings

**S**

have been sent, and some of the people they have helped, are shown in the following pages, which take us North, South, East and West. We visit people of many tongues to whom the Church has gone with Her message of salvation

**E** in Our Lord's name, and all join in the common prayer, "O God, Who hast made of one blood all nations of men for to dwell on the face of the whole earth, and didst send Thy blessed Son to preach peace to them that are far off and to them that are nigh; Grant that all men everywhere may seek after Thee and find Thee. Bring the nations into Thy fold, and add the heathen to Thine inheritance. And we pray Thee shortly to accomplish the number of Thine elect, and to hasten Thy kingdom; through the same Jesus Christ our Lord. Amen."

# NORTH SOUTHEAST AND WEST



In the United States the following missionary districts are visited in the order named: In Province Eight, Spokane, Idaho, Eastern Oregon, Nevada, San Joaquin, Utah and Arizona in Province Seven, New Mexico, Oklahoma, North Texas and Salina; In Province Six, South Dakota, North Dakota, Wyoming, and Western Nebraska; In Province Four, Southern Florida and Asheville.

**NORTH, SOUTH, EAST AND WEST**  
Leaving the Church Missions House we visit in the following pages every foreign and extra-continental missionary district of our branch of the Church, and the domestic missionary districts in the United States itself.



tritfully zones for the dog as against the horse,  
Archdeacon Stuck

MISSIONARY DISTRICT OF ALASKA

#### ARCHDEACON STUCK

Archdeacon Stuck and his dogs were great chums. In his thousands of miles of travel in the winter time one of the sure signs of "civilization" was the wider track of a horse sled, which made the travel more difficult for the dogs



MISSIONARY DISTRICT OF ALASKA

SOME OF THE PRIMARY GRADE OF SAINT JOHN'S, KETCHIKAN  
*Ketchikan is the port of entry in Alaska. Among other workers Mrs. Molinur is doing a splendid work among the Indian children*



MISSIONARY DISTRICT OF CHILE

PUPILS OF SAINT LUKE'S, SANTIAGO  
*It is a long step from Alaska to Cuba, but the Church is interested in children in all parts of the world*



MISSIONARY DISTRICT OF HAITI

THE MARKET PLACE IN PORT AU PRINCE  
*If you went to market in Haiti you would not go to a store. Long before dawn on market day the country people may be seen on the roads leading into the city bringing in eggs, chickens, fruit and vegetables in baskets on their heads. They sit on the ground all round the market place and people go about and choose what they like best*



MISSIONARY DISTRICT OF THE DOMINICAN REPUBLIC  
A HAPPY FAMILY

*The Dominican Republic and Haiti form one island in the West Indies. Scenes like this may be seen on any country road. The climate is so warm that people live most of the time out of doors*



MISSIONARY DISTRICT OF PORTO RICO

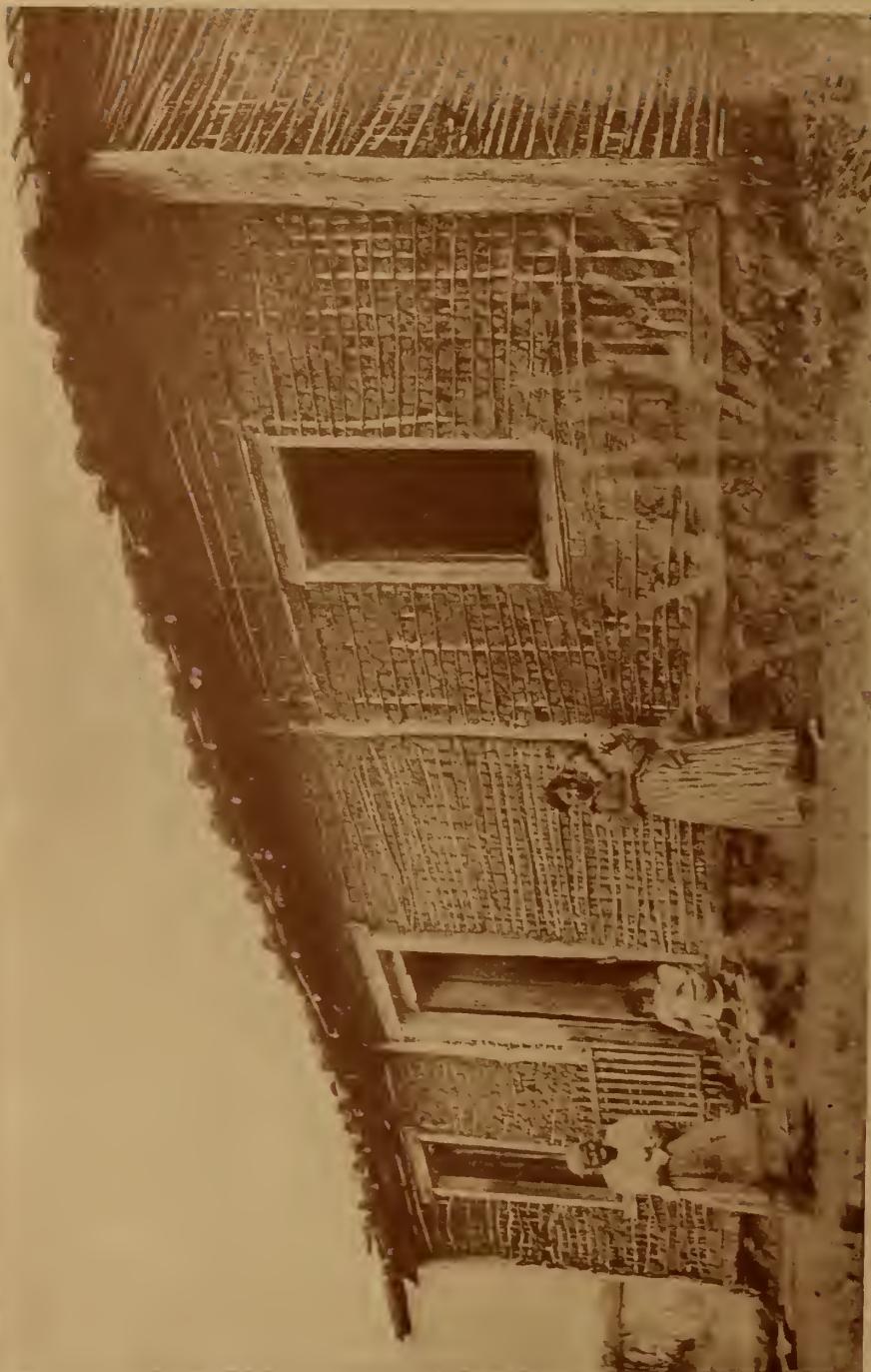
CHURCH OF SAINT JOHN THE BAPTIST, SAN JUAN

*This is our oldest mission in Porto Rico. Its first rector was the Reverend James H. Van Buren, afterwards Bishop Van Buren, who was the good friend of all the children in Porto Rico*

ALL SAINTS  
CHURCH,  
CHARLOTTE  
AMALIA

*Charlotte Amalia is the capital of the Island of Saint Thomas. This picture was taken on Sunday morning as the Governor's car was leaving the church. It is an interesting old parish and as may be gathered from the picture there are many quaint spots in the island.*





MISSIONARY DISTRICT OF SOUTHERN BRAZIL

A HOME IN THE INTERIOR OF BRAZIL  
This sort of house is often seen in the country parts of Brazil. It seems to be built of cane, with a lining of clay, and does not look very beautiful to our eyes, but it is home to the old grandmother and the rest of the family and they love it as you do your home



MISSIONARY DISTRICT OF SOUTHERN BRAZIL

A GLIMPSE OF BOTOFAGO BAY, RIO DE JANEIRO

*Rio is noted for its beautiful harbor, and Botofago Bay is one of the most beautiful parts of it*



MISSIONARY DISTRICT OF LIBERIA

A LITTLE GOLAH GIRL

*The Golahs are a tribe who live near our mission at Cape Mount. This little girl was the pet of Saint Timothy's Hospital at that place*



MISSIONARY DISTRICT OF LIBERIA

SOME NEW FRIENDS IN LIBERIA

*The Reverend Mr. Ramsour, one of our missionaries in Liberia, has recently opened a new station at Bendoo. These are the six young people first taken into the mission*



MISSIONARY DISTRICT OF PANAMA

ANCON HOSPITAL

*This great institution was built by the Government and the Church has the privilege of ministering to many of the patients. We are just erecting a new church, a parish house and a residence for the bishop alongside of these beautiful buildings*



MISSIONARY DISTRICT OF PANAMA

SOME OF THE CHILDREN IN THE PANAMA CANAL ZONE

*Fortunately most of the people in the Canal Zone are not in need of the care of the hospital, but some of them are particularly in need of friends, and among them are these boys and girls who now make their home with our missionary, Mrs. Royce*

*"Boys will be boys" no matter in what country they happen to live, but some boys down in Mexico haven't much chance to be boys*

AT WORK





MISSIONARY DISTRICT OF MEXICO

AT PLAY

*Saint Andrew's School, Guadalajara, is helping to solve the problem of the Mexican boy, giving him a chance not only to study but also to play*



MISSIONARY DISTRICT OF HONOLULU

On our way across the Pacific we will stop a moment in Honolulu to see the procession on Easter Day in the cathedral grounds. Our own Bishop Restarick is in the middle of the picture. Bishop White of Honan, China—supported by the Canadian Church—is at the extreme right. Bishop White was on his way to the Lambeth Conference and spent Easter Day in Honolulu.

TWO MISSIONARY BISHOPS

But while we are in Honolulu you must all become more intimately acquainted with Bishop Restarick, for he loves children and they love him. After eighteen years of service as Bishop of Honolulu he has recently retired and the Reverend John D. LaMothe, D.D., has been elected to take his place.



THE FIRST NOWEL  
*This picture was taken away up in the mountains in the northern part of the island of Luzon, at our mission in Sagada. The Igorots are very fond of taking part in plays or pageants and our missionaries love to teach them.*



MISSIONARY DISTRICT OF THE PHILIPPINES

BISHOP MOSHER AND SOME OF HIS MORO FRIENDS

Chief Dato lives down in the Moro country on the island of Mindanao, which Bishop Mosher recently visited. The picture shows the bishop presenting the chief's wife with a lantern, which will be a most treasured possession





MISSIONARY DISTRICT OF HANKOW

A SPRING MEET AT BOONE UNIVERSITY, WUCHANG

*Our Church schools in China have made a wonderful change in Chinese boys. In old times nothing but "book-learning" was thought of, but our missionaries have taught them that men need strong bodies as well as strong minds and the Chinese boys who go to our schools take a great interest in all athletic sports.*



MISSIONARY DISTRICT OF HANKOW

THE BOONE BAND PRACTISING

*The Boone band is very enthusiastic, but it is sometimes hard to get music in China. The other day one of our missionaries wrote that his band had no music except the scores for "John Brown's Body" and so they had to keep on playing that over and over again! If any of you boys who belong to bands have any music to spare, here is a chance to put it where it will do good.*



MISSIONARY DISTRICT OF HANKOW

#### GOING HOME FOR VACATION

If you girls go to boarding school in this country you send for an expressman when you have packed your trunk, and he takes it to the train, when vacation time comes. But in Saint Hilda's School in Wuchang the girls make up all their belongings into neat packages, with maybe a little box, and send for a coolie to carry their things to the boat or to their homes.



MISSIONARY DISTRICT OF ANKING

AT HOME IN CHINA

*There are more ways than one of keeping the baby out of mischief*

MISSIONARY DISTRICT OF ANKING

SAINT PAUL'S SCHOOL, ANKING  
*Some of the little Chinese boys when they grow up go to Saint Paul's, Anking. Here is a group of them in uniform with their band and it is easy to understand why they are all proud of belonging to Saint Paul's*





MISSIONARY DISTRICT OF SHANGAI

SOME HAPPY LITTLE FRIENDS IN CHINA

*Here are some of the girls who have been rescued from slavery and who are living in one of the institutions in Shanghai*

MAY DAY  
Here is another group of Chinese girls, but the difference is that these belong to parents who realize something of the value of an education in one of our Church schools. The picture was taken at Saint Mary's, Shanghai, and shows some of the large group of people who came to the lawn party on May Day.



A PUBLIC PLAYGROUND IN SENDAI  
Over in Japan some public playgrounds are provided and the children are enjoying them as our boys and girls do in America



MISSIONARY DISTRICT OF TOKYO

Saint John's Kindergarten, Koriyama  
Over in Japan, as here in America, boys and girls play best as work best when they are guided by teachers who understand and love them. When you see a group like this it is easy to understand why our missionaries in Japan are enthusiastic about the children





MISSIONARY DISTRICT OF KYOTO

THE KINDERGARTEN AT OTSU

*Here is another Japanese kindergarten at play*



MISSIONARY DISTRICT OF KYOTO

BEAUTIFUL JAPAN  
All tourists say that Japan is one of the most beautiful countries they have seen. This is one of the noted places. But Japan is also very rainy and the people who work in the fields all wear raincoats like the one the man in the picture has on. They are made of straw and so cleverly fashioned that they keep the wet out just as well as our rubber coats do.



MISSIONARY DISTRICT OF SPOKANE

ROSLYN IN WINTER  
*It isn't necessary to go to Alaska to get deep snow. Sometimes the bishop and other workers in Spokane have great difficulty in getting through the drifts*



MISSIONARY DISTRICT OF IDAHO

PRIMARY DEPARTMENT, SAINT MARGARET'S HALL, BOISE

*Isn't it too bad that the kind friend who sent us this picture did not tell us what play they were all dressed up for? I am sure it was a great success for they are certainly "too sweet for anything", as you girls would say*

MISSIONARY DISTRICT OF EASTERN OREGON

CHOIR AT CANYON CITY

This little choir has quite a history. Saint Thomas' church was without a rector and it would have seemed to some people that the services must be given up. But a young layman who had been educated at one of our Church schools thought differently. He got together and trained a choir. All the other people in the parish backed him splendidly. Some of them made vestments; one man, who was a carpenter, made a beautiful processional cross, and on Easter Day they marched into church carrying calla lilies and headed by the Cross and the Flag. So in spite of not having a priest to minister to them they had a really beautiful service with prayers and chants and Easter hymns. All honor to lay people, not only in Eastern Oregon, but everywhere, who are so faithfully holding the fort!





MISSIONARY DISTRICT OF NEVADA

THE SHEPHERD AND HIS SHEEP  
*Bishop Hunting says that those Church people who live in Nevada can understand the love our Lord had for Galilee, for travelers say that no place in the world is more like the Holy Land than Nevada with its great mountain ranges and the vast spaces of the desert where the moon turns all the whiteness to silver*



MISSIONARY DISTRICT OF SAN JOAQUIN

A PILGRIMAGE TO AN OLD FORT  
The first service of our Church in the interior of California was held by Bishop Kip at Fort Miller one of those army posts which marked the long struggle of the settlers and hostile Indians. On the sixty-fifth anniversary of this service, Bishop Sonford and a party of Church people made a pilgrimage to the site of the old fort and held service there. The picture shows the procession crossing the quadrangle of the fort.

ROWLAND HALL, SALT LAKE CITY  
*This is a Church school for girls founded forty years ago when Bishop Tuttle had charge of Utah. It is an institution of which the Church may well be proud*



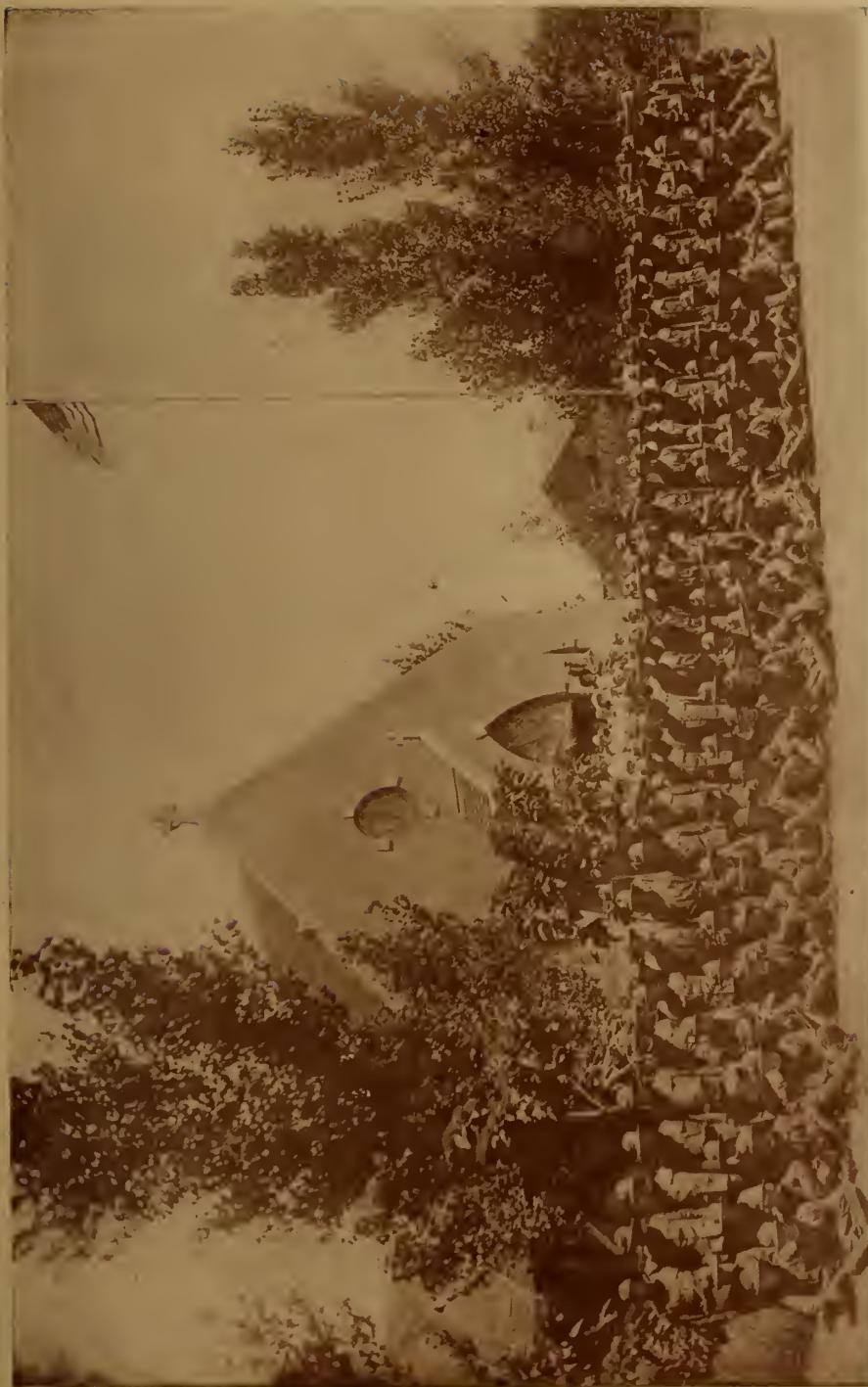


MISSIONARY DISTRICT OF ARIZONA

SAINT LUKE'S HOSPITAL, PHOENIX  
This is one of three similar hospitals which the Church has established under Bishop Atwood for the care of those suffering from tuberculosis. Many people from all parts of the world have had reason to be grateful for these institutions which the Church has founded and is supporting

MISSIONARY DISTRICT OF NEW MEXICO

A FLAG RAISING AT MESILLA PARK  
Saint James's Church is close to the grounds of the State College of New Mexico. Many of the students attend its services. This picture was taken just after the United States went into the late war



OLD CROW  
AND HIS

WIFE

This picture was taken when our missionary, Miss Bessie Dell, was paying a visit to Old Crow's camp. The Indians gave her the name "Vicchia" and made an Indian costume for her. They joyfully welcomed her visits.

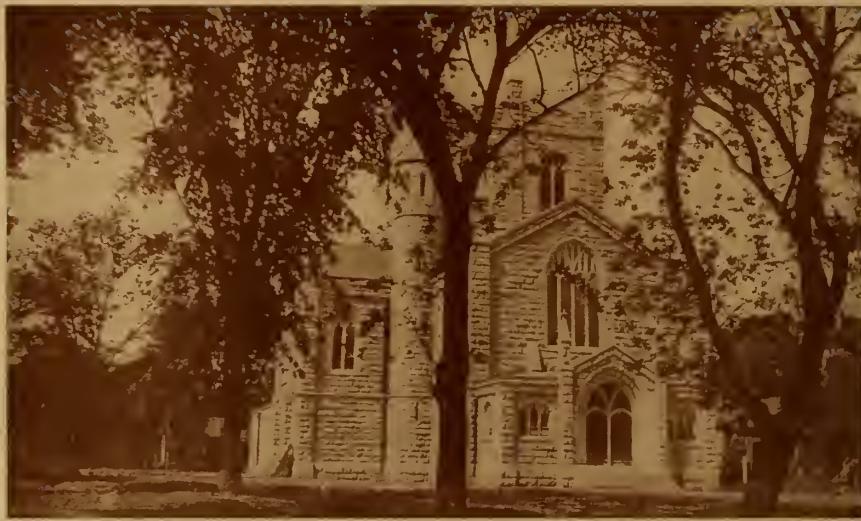




MISSIONARY DISTRICT OF NORTH TEXAS

AN ARCHDEACON OF THE PLAINS

*The northern part of Texas consists largely of vast plains. The Church people are scattered far and wide. The picture shows the archdeacon, who as general missionary made many a tramp, accompanied by his faithful dog*



MISSIONARY DISTRICT OF SALINA

CHRIST CATHEDRAL, SALINA

*This is the cathedral church of Bishop Mize, who has just been consecrated bishop of this district*



MISSIONARY DISTRICT OF SALINA

SAINT BARNABAS'S HOSPITAL, SALINA

*It has cared for a great many of the sick and has also a training school from which many nurses have graduated*



MISSIONARY DISTRICT OF SOUTH DAKOTA

SAINT PAUL'S CHURCH AND CHURCH HALL, VERMILLION

*The State University is at Vermillion and the Church is able to do a great deal of work among the students*



MISSIONARY DISTRICT OF SOUTH DAKOTA

LEAD AND THE HOMESTAKE MINE

*Away off in the western part of South Dakota the Church is doing work in the mountains. This is but one of many such places*



MISSIONARY DISTRICT OF NORTH DAKOTA

A RANCH ON THE CUSTER TRAIL  
*This is one of the old landmarks in what Bishop Tyler calls "the land of fertile prairie and sunshine"*



MISSIONARY DISTRICT OF WYOMING

SHOSHONE INDIANS IN GAY ATTIRE  
*For many years the Reverend John Roberts has been at work among the Shoshone Indians at Wind River. Recently another school for the Arapahoes has been built by Bishop Thomas of which the Reverend R. H. Balcom is warden*

*In the district of Western Nebraska known as the Sand Hills people have to come a long distance to attend church. Sometimes they bring their lunch with them and between services have a picnic on the prairie*





MISSIONARY DISTRICT OF SOUTHERN FLORIDA

SAINT ALBAN'S INDUSTRIAL SCHOOL, COCOANUT GROVE  
This is only one of the great many instances where the Church has established schools and missions for Negroes. The boys are enthusiastic workers as will be seen from the picture—so are the girls, but they must be behind the scenes

DOWN IN  
THE SOUTH-  
ERN MOUN-  
TAINS

*There are many  
children just as  
active as  
these, being  
taught in our  
schools through-  
out the moun-  
tains of the  
South, and they  
are just as fond  
of scrap books  
and pictures!*



MISSIONARY DISTRICT OF ASHEVILLE

WORK AMONG THE FOREIGN-BORN

THE EAST IN THE WEST  
This picture shows the group present at the marriage of two Christian Chinese students in New York City. The groom is a graduate of Saint John's University, Shanghai. At the time of the wedding he and his bride were students at Columbia University and members of the Chinese Episcopal Club. Every month a Communion Service in the Chinese language is held in the cathedral of Saint John the Divine. This is only one example of the work which the Church is doing among those who have come to us from other countries





#### CATHEDRAL OF SAINT JOHN THE DIVINE FROM THE EAST

A great cathedral is gradually rising on the heights above Morningside Park, New York City. Among the many ways in which the cathedral serves the people one of great value is the service which it renders to those of other tongues. Around the east end are clustered "The Seven Chapels of Tongues" in which services are held in various languages. The names of the chapels are: (1) Saint James, (2) Saint Ambrose, (3) Saint Martin of Tours, (4) Saint Saviour, (5) Saint Columba, (6) Saint Boniface, (7) Saint Ansgarius

## NEWS AND NOTES

OUR little friend on the cover speaks for himself, but we are glad of the opportunity of presenting him to you. He is one of those attractive little ones whom the Church is serving and represents the thousands of boys and girls in all parts of the world to whom the Church has gone in the name of our Elder Brother.

\*

FORTY-FIVE millions of Chinese may starve this winter unless the people of America share their plenty with them. Already ten thousand are dying daily. Parents are giving children poison to save them from the pangs of slow starvation; girls are being sold into life slavery for \$4.00 apiece. Many are eating chaff, sometimes three-quarters of a pound a day for six people. They call a cake made of pressed leaves of trees, grass and weeds, chaff of the millet and ground bark of willow trees, a delicacy. The President of the Council asks that money be sent at once through the Department of Missions. Checks should be made payable to Lewis B. Franklin, Treasurer, 281 Fourth Avenue, New York, N. Y., marked "For the Chinese Famine Fund."

WORD has just come that the Reverend F. B. Drane of Alaska will make the round of winter visits to the natives of the interior which would have been made by Archdeacon Stuck. Starting from Nenana in the middle of January Mr. Drane plans to visit Tanana and then go across to the Allakaket. Returning to Tanana he will go up the Yukon to Rampart, Stephen's Village, Fort Yukon, Circle and Eagle; then across country to Saint Timothy's, Tanana Crossing and down the Tanana river to Nenana, arriving there about the end of April. As Mr. Drane is responsible for the care of all the missions in the Tanana Valley, this means that he must be away from his own work for several months. One of the results of his absence will be that the February and May issues of *The Alaskan Churchman* will be late in appearing. Mr. Drane asks us to announce that the November issue was on the press and that the February and May issues will be published next spring. We would add our supplication to his that the many readers of the "Farthest North" magazine will forgive these delays and continue their support.

---

CAN YOU AFFORD NOT TO INVEST TWO CENTS A WEEK IN

### The Spirit of Missions

281 Fourth Avenue, New York, N. Y.

For the enclosed \$..... please enter a { New      } subscription beginning  
(if New) with the month of..... for

Name .....  
(PRINT Name and Address)

Street.....

Town..... State.....

Subscription Rate: In U. S. \$1.00 a year. Canada and Foreign \$1.25.

## THE DEPARTMENT OF RELIGIOUS EDUCATION

WILLIAM E. GARDNER, D. D., EXECUTIVE SECRETARY

### SEVEN QUESTIONS FOR EVERY BOY AND GIRL

(Ask the Rector to Help You Answer Them)

*Fill in the blanks.*

1. How old is my parish?
2. How many rectors and assistants has my parish had?
3. How many clergymen has my parish sent out?
4. How many missionaries (clergymen, doctors, nurses, or any other Church workers) has my parish given to the work of the Church in the whole world?
5. How many clergymen and other missionaries ought my parish to give God's Church in its world-wide work every ten years?



6. Shall I become one of God's world workers and improve the record of my parish?
7. If so, where could I help Him?

The boys in the picture above were interested in these questions.

They came to a Life Work Conference where they were requested to ask themselves: What does God want me to do with my life?

Some of them came from parishes that had never given a clergymen or missionary to the Church for the world's work.

At this conference and dinner they heard about the Church's work all around the world and some resolved to give their lives to this work and improve the record of their parishes.

If you want to know about Life Work Conferences send for Pamphlet No. 4250. Address LITERATURE DEPARTMENT, 281 Fourth Avenue, New York, N. Y.

## THE DEPARTMENT OF CHRISTIAN SOCIAL SERVICE

THE REVEREND CHARLES N. LATHROP, EXECUTIVE SECRETARY

### WHAT YOU CAN DO FOR THE CHILDREN WHO WORK

*By Helen Dwight Fisher*

OF course you know that there are children who work. You probably see them every day,—newsboys, bootblacks, errand-boys, delivery-boys, cash-girls—even factory children if you live in a big town. And if you live in the country you may know of some children who hardly come to school at all at certain times of the year because they are so busy planting, weeding, harvesting, or helping on the farm in other ways, just like grown-ups. Or perhaps you know of children whose families move about the country, doing harvesting, berry-picking, canning, or anything else possible wherever they go, taking their children with them to help do the work.

In New York City 41,901 children received permits to leave school and go to work in the first nine months of 1920. Can you imagine 41,000 children? Think of the number in your school or your Sunday-school, the greatest number of children you ever saw together and divide it into 41,000. And then remember that those are working children in just one city, the biggest city of course, but only one city. In New Jersey every year about 19,000 leave school to go to work. And in Connecticut over 10,000; in Massachusetts about 30,000.

These figures sound dull, but perhaps they will give you an idea of the hundreds and thousands of children that are working every day in the country. It isn't just the children that

you see at work; it's thousands and thousands in every part of America.

It does seem rather unfair, when you stop to think of it, that some children should have to work so hard, have so little play, have so little schooling or real care, and that they should then grow up into uneducated, poor people who will have to work hard all their lives for very little return.

What can you do for them?

The first thing you can do is to be interested in them. The Christian believes in "Do unto others"; the Christian remembers that Biblical question, "Am I my brother's keeper?" And so you, remembering these things, will first of all take a real true interest in the working children who are not getting the same chance that you are.

And the next thing for you to do is to interest other people. One reason why these children are allowed to go on working and wearing themselves out is simply that so many people have other things to think of and forget them. There is one society that exists for just this reason—to look after the working children, and this is the National Child Labor Committee, 105 East 22nd Street, New York City. Perhaps your father or mother belongs to it, or perhaps they will help you to belong. But at any rate through this Committee you can help children who work from one end of America to the other. We have started looking after these children and we must keep on.

## THE NATION-WIDE CAMPAIGN

WILLIAM H. MILTON, D.D., EXECUTIVE SECRETARY

### THE CHALLENGE OF 1920

The following, taken from *Forward* (the diocesan paper of Virginia), expresses the spirit which the Department of the Nation-Wide Campaign hopes to see permanently manifested in every diocese in the Church.

THE challenge of 1920, especially to the dioceses that made good last year, is to *go forward*. There can be no turning back or dropping down. Such a course on their part now would entail:

(1) The reproach of Jesus, who said: "No man, having put his hand to the plow, and turning back, is fit for the kingdom of God".

(2) An irreparable loss materially and spiritually to the individual parish.

(3) Our diocesan programme would fall to the ground or be sadly crippled, and the loss spiritually and materially would be well-nigh irreparable.

(4) A disastrous influence on the Church at large. There are grave perils in the situation in which the Church finds Herself now placed.

We have reorganized the whole Church and changed our whole system in the faith that the Church as a whole would put through this campaign. Only fourteen dioceses and missionary districts have raised their full quota. Dioceses that have done nothing or but partly succeeded have been inspired by the dioceses that did make good and are falling into line themselves. The dioceses that have made good can and will swing the whole Church if they stand steadfast in their good works.

On the other hand, if the dioceses that made good last year falter now, if they lose faith in the ultimate successful completion of the Nation-Wide Campaign and turn back, the morale of the whole movement would be de-

moralized and the result disastrous. The ultimate complete success of the movement would be imperiled.

It is then the duty of every diocese, every parish and mission and every individual to awaken to the situation and vigorously prosecute the mission of the Church now even more zealously than a year ago. The purpose of this diocese is to keep her banner flying high. Our prayer is that we can do more than say, "We raised our diocesan quota"; we want to say, "Every congregation up with its quota; every individual in the congregation doing his part".

We cannot stand still; we dare not cravenly go backward, we must go forward. The whole Church needs Virginia's inspiring example and Virginia will not fail the whole Church in this crucial hour. "Forward" is our watchword and forward we will go, God being our helper.

\*

As an illustration of how one Virginia parish is meeting the challenge which 1920 makes to 1921, Saint Stephen's Church, Richmond, reports that on its pledges of \$5,369 for 1920 there has been paid \$7,677.33—thus raising its *per capita* pledge from \$76 to a *per capita* payment of \$85. The congregation has so realized the joy of giving that it has advised the diocesan authorities that for the two remaining years of the triennium, Saint Stephen's will give not less than the amount contributed in 1920, showing that the disposition to meet "the challenge of 1920" is very real.

# THE WOMAN'S AUXILIARY

## TO THE PRESIDING BISHOP AND COUNCIL

---

### THE DECEMBER CONFERENCE

THE Officers' Conference was held on December sixteenth, representatives from the following dioceses being present: Connecticut, Long Island, Maryland, Newark, New Jersey, New York, Pennsylvania and Southern Ohio.

The executive secretary made a brief report of the meeting of the Executive Board held on Monday, December thirteenth, and introduced Miss Hendricks, the vocational secretary, who spoke briefly of her work. Miss Lindley also announced that the Missionary Exchange is now being managed by the supply department.

The Conference for Educational Secretaries was then opened by Miss Boyer, the assistant educational secretary, on the topics of *Educational Organization* and *Co-operation* with other diocesan educational agencies. Mrs. Wade, supply secretary, spoke of the desire for knowledge about the fields stimulated by the supply work, and it was announced that special leaflets were now being prepared to meet this need.

The question of co-operation with Church organizations for adults other than the Woman's Auxiliary brought up a discussion of the Church Service League and the possibility for a co-operative educational plan through the League.

Miss Tillotson, the educational secretary, then led the discussion on the subjects of *Educational Methods for Adults*, and *Leadership*. The value of the discussion method for groups studying the Church's problems was emphasized. Miss Tillotson spoke of

the way in which this method has been adopted throughout the country for teaching children and youth in our schools as well as for adults.

The discussion of the development of leaders capable of handling the discussion method naturally followed. Miss Tillotson urged that training classes for the purpose of training leaders in the use of this method be organized.

Miss Tillotson then spoke of the material available for this year's study in discussion classes, in programme meetings, and in reading circles. The textbooks for 1921-1922 were announced. The plan for next year includes a study of our Lord's teaching methods by Dr. W. H. Jefferys, and a study of some of our social problems compiled from different authors under the direction of Dean Lathrop, as well as the second-year study of the *Survey*.

The Conference adjourned for noon-day prayers.

### THE FEBRUARY CONFERENCE

The February Conference will be held in the Board Room of the Church Missions House on Thursday morning, February seventeenth, at 10:30 o'clock. At 10:00 o'clock there will be, as is usual, a celebration of the Holy Communion in the Chapel. The subject of the Conference will be *Social Service*. We are glad to announce that the Reverend Charles N. Lathrop, executive secretary of the Department of Christian Social Service, will speak on the work of this department, and upon what the women of the Auxiliary can do for Christian Social Service.

**The Schilling Press, Inc**

*Printers of Quality*

137-139 East 25th Street  
New York, N. Y.

:::

PRINTERS OF  
Fine Booklets, Folders, Catalogs  
and Publications

**Missionary Boxes**

**Suits and Overcoats**

for Clergymen at Low Prices.  
Samples on request.



**Cassocks, Surplices,  
Stoles, Clerical Collars  
and Shirts**

10% cash discount to Auxiliaries

**Cox Sons & Vining**  
72 Madison Ave., New York

**MONTGOMERY WARD & CO.**

*Missionary Bureau*

CHICAGO - U. S. A.

has made a specialty of service to Missionaries in foreign lands for over 25 years. Our MISSIONARY BUREAU will gladly furnish information, and assist you in assembling, packing, and shipping your overseas equipment. You save money by taking advantage of our low carload freight rates.

Write for our MISSIONARY CIRCULAR and large CATALOGUE of general merchandise, sent free, before planning your overseas outfitting. Our catalogue will give you the lowest prices obtainable on high quality merchandise.

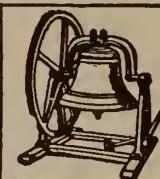
*We Guarantee Safe Delivery of Our Merchandise  
Anywhere in the World*

**Bronze  
Memorial  
Tablets**

William Donald Mitchell  
DESIGNER  
JNO. WILLIAMS, INC.  
BRONZE FOUNDRY  
556 WEST 27<sup>th</sup> STREET (Dwts.)  
NEW YORK CITY  
CORRESPONDENCE INVITED

IN MEMORY OF  
FRANCIS BICKLEY VELVAGE  
AM. N. FOUND GLASS MILE  
ORN. JAH. BARY 15, 186  
D. 1 SEPTEMBER 11, 1917  
ON INQUIRIES RECEIVED IN  
OR JAZZY OR BOARD THE  
455 SOUTH CAROLINA  
WE WILL EVER LIVE IN OUR HEARTS  
A MAN OF HIGH HONOR AND CO  
DID DEVOTION TO HIS DUTY  
TO LAY DOWN HIS LIFE  
FOR THIS COUNTRY DURING  
THE GREAT WAR.  
THIS TABLET  
ERECTED BY MEMPHIS  
OF THE FIRST DIVISION  
115 S. SOUTH CAROLINA

**Bronze Tablets**



**Van Duzen Bells**  
formerly Van Duzen & Tift

Guaranteed Genuine Bell Metal  
Bells made of Copper and Tin.  
Famous for full rich tones, volume and durability.

The E. W. Van Duzen Co.  
Buckeye Bell Foundry  
CINCINNATI, OHIO  
Est. 1837 428-434 East Second St. Send for catalogue.



**MENEELY  
BELL CO.**  
TROY, N.Y.  
AND  
198 BROADWAY, N.Y. CITY

**BELLS**

**Factory to Rider**

Saves \$15 to \$25 on the model you select from 44 styles, colors and sizes of Ranger bicycles. Delivered free on application, prepaid, direct from the factory for 30 days. See us at 120 W. 125th Street. We pay return charges if not satisfactory.

**12 Months to Pay** Possession at once on our liberal terms to pay plan. Any boy or girl can save the small monthly payments.

**Tires** wheels, chains, parts, and equipment at half usual prices.

**BIG RANGER CATALOG FREE**, with our terms.

Vol. now price, 80 day trial offer and terms.

**Special Rider Agent** to earn money.

**Mead Cycle Company** Dept. B260 Chicago



**R. Geissler, Inc. 56 W. 8<sup>th</sup> St. New York**  
**Church Work** { **WINDOWS · MEMORIALS**  
**IN · WOOD · STONE · BRASS · SILVER**  
**EMBROIDERIES · FABRICS**

**The Missionary Exchange**  
NOVELTIES and GIFTS

From

JAPAN, PHILIPPINE ISLANDS,  
PORTO RICO, MEXICO

**Church Missions House**  
281 Fourth Avenue      New York City

**A. CHILDREN'S MAGAZINE**,  
\$1.00 a year; trial-copy for 5 cents stamps.

**B. CHILDREN'S COSTUME ROYAL**, styles for children; \$1.00 a year.

**C. NEEDLE CRAFT; STAR NEEDLEWORK JOURNAL**; each 50 cents a year.

**D. EVERY CHILD'S MAGAZINE**,  
\$1.50 a year; trial-copy for 8 cents stamps.

Write to

**JAMES SENIOR**, - Lamar, Missouri

**The Church Training and Deaconess House  
OF PENNSYLVANIA**

provides for resident students a two years' course of study and training in practical work, fitting them to be Church Workers or Deaconesses. For information apply to

**The Admission Committee**  
708 SPRUCE STREET, PHILADELPHIA, PA.

**The Evangelical Education Society  
OF THE PROTESTANT EPISCOPAL CHURCH**  
Office, The Church House, Twelfth and Walnut Streets, Philadelphia, Penna.

**AIDS STUDENTS FOR THE MINISTRY**  
and Distributes Evangelical Literature  
President, William S. Harvey. Active Vice-President, Rt. Rev. Thomas J. Garland, D.D.; General Secretary, Rev. S. Lord Gilberson, M.A.; Treasurer, Alfred Lee, Esq.; General Counsel, Harold Goodwin, Esq.

**FORM OF BEQUEST**  
I give and bequeath to "THE EVANGELICAL EDUCATION SOCIETY OF THE PROTESTANT EPISCOPAL CHURCH," incorporated by the legislature of Pennsylvania, the first Monday in November, one thousand eight hundred and sixty-nine, ——Dollars or ——Real Estate, to be used for the general purposes of the Society.

**CHRIST HOSPITAL**  
JERSEY CITY, NEW JERSEY

(Episcopal Church), offers three years' course of Training for Nurses. Pupils eligible for State Registration. Allowance \$10.00 monthly.  
Apply to SUPERINTENDENT.

**ALL SAINTS SCHOOL**  
SIOUX FALLS, SOUTH DAKOTA

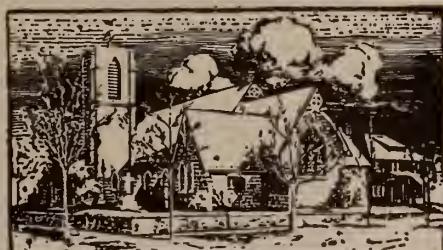
A church school for girls and children

The Bishop, President  
Miss Helen S. Peabody, Principal

**The New York Training School  
for Deaconesses**

Prepares Women for Religious Work as Deaconesses, Missionaries or Trained Workers in Religious Education and Social Service. Address

DEACONESS DAHLGREN or  
DEACONESS GILLESPY  
St. Faith's House,      419 West 110th Street  
New York, N. Y.



Grants, Gifts and Loans,  
American Church Building Fund Commission  
281 Fourth Avenue      New York

**The Protestant Episcopal Theological Seminary in Virginia**

*Special Instruction for Students Going to the Missionary Field*

The Ninety-eighth Session Opened  
September 15, 1920

Special Students Admitted

This Seminary has founded all the Foreign Missions of the Episcopal Church except where in recent years the Church has followed the flag into our newly acquired Colonial possessions. It has given more than eighty men to the Foreign Field.

For catalogues, apply to

**THE DEAN**

Theological Seminary, Va.

**The Theological Department of the University of the South**

SEWANEE . . . TENN.

An integral portion of the University, where the student of Theology meets in the frank intercourse of a common life, with the student of History and Literature on the one hand, and with the student of Science on the other.

For Catalogue, Address

**THE DEAN**

of the Theological Department  
SEWANEE . . . TENN.

**The General Theological Seminary**  
Chelsea Square, N. Y. City

This is the only Seminary under the control of the General Convention of the Episcopal Church.

The regular course of three years covers a thorough study of all the usual departments of Theological training, and Students, after the first year, may specialize in certain Departments.

Students may, without extra charge, under the advice of the Dean and Faculty, attend certain courses at Columbia or New York Universities.

Scholarship aid is given when needed.

For details, address

**THE DEAN,**  
1 Chelsea Square,  
New York City.

**The Divinity School  
of the  
Protestant Episcopal Church  
in Philadelphia**

**FACULTY**

Rev. GEORGE G. BARTLETT, S.T.D.,  
Dean.

Homiletics and Pastoral Care.

Rev. LUCIEN M. ROBINSON, S.T.D.,  
D.C.L.,

Liturgy, Church Polity and

Canon Law.

Rev. JAMES ALAN MONTGOMERY,  
Ph.D., S.T.D.,

Old Testament Literature and

Language.

Rev. ANDREW D. HEFFERN, D.D.,  
New Testament Literature and

Language.

Rev. GEORGE C. FOLEY, S.T.D.,  
Systematic Divinity.

Rev. JOSEPH CULLEN AYER, JR.,  
Ph.D., D.D.,

Ecclesiastical History.

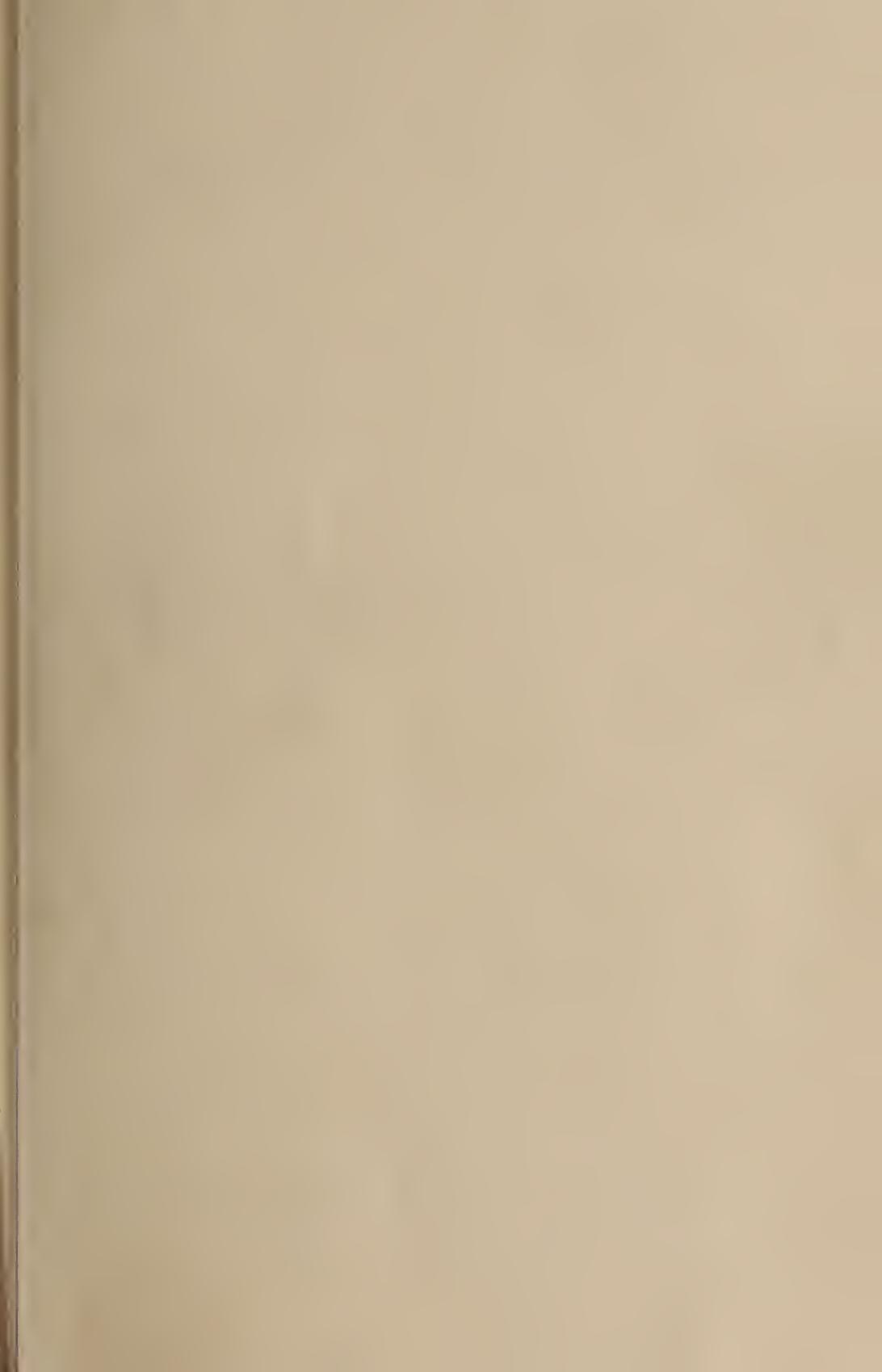
Rev. ROYDEN KEITH YERKES, Ph.D.,  
S.T.D.

History of Religions.

Rev. S. U. MITMAN, Ph.D.,  
Religious Pedagogy.

Exchangeable Credits with the University of Pennsylvania. Remission of Fees in Study for A.M. and Ph.D.

For Catalogue, send to the Dean, Rev. GEORGE G. BARTLETT, 316 South 10th Street, or the Secretary, Rev. W. ARTHUR WARNER, Church House, 12th and Walnut Streets, Philadelphia.



*For use in Library only*

For use in Library only

Princeton Theological Seminary-Speer Library



1 1012 01047 1870